



PROSPECTUS

KALA ASHRAM Ayurved Medical College & Hospital

(A Unit of Kala Ashram Foundation) Recognized by NCISM, Ministry of AYUSH Government of India, New Delhi Approved by Government of Rajasthan, Jaipur Affiliated to Dr. S.R. Rajasthan Ayurved University, Jodhpur

BACHELOR OF AYURVEDIC MEDICINE & SURGERY (BAMS)



ऊँ नमो भगवते वासुदेवाय धन्वन्तरये अमृतकलश हस्ताय सर्वामय विनाशनाय त्रैलोक्यनाथाय श्री महाविष्णवे नमः।।

GENESIS

Kala Ashram Foundaiton, Udaipur was established in the year 2007. Kala Ashram Ayurved Medical College & Hospital, Gogunda, Udaipur (Raj.) was started by the Kala Ashram Foundation in the year 2014-15. Dr. Dinesh Khatri, Chief Managing Trustee, the kind hearted, a visionary who initiated the Foundation to start Kala Ashram Ayurved Medical College & Hospital in Aravali Hill Area, Gogunda, Udaipur.



Dr. Dinesh Khatri Chief Managing Trustee

INTRODUCTION

Ayurveda is a traditional system of medicine that originated in India more than 5000 years ago. The word Ayurveda is derived from the sanskrit words "Ayur" meaning life and "Veda" meaning knowledge/science. Thus Ayurveda translate to the "Science of life"

"Ayurveda is a branch of medical science or life science, which deals with various aspects of health, way of life and disease management in a comprehensive and holistic manner." "Health is a state of physical, mental and social well being and not merely the absence of disease." The human kind has a longlasting desire to have a quality life which if free from diseases. This is achieved by following the various principles and regimens prescribed in Ayurveda.

The committed management of Kala Ashram Foundation, Udaipur has started KAAMC&H to spread the knowledge of Ayurveda, our own medicinal science of India to the aspiring young generation to keep up the great heritage & tradition of Indian Medicine as well as to offer the benefits of Ayurveda treatement to common public in & around Gogunda Udaipur.

WE WELCOME YOU

Kala Ashram Ayurved Medical College & Hospital, Gogunda, Udaipur

Established in 2014 and dedicated to create tomorrow's leaders in health profession. Since last 10 years we have been training Ayurvedic doctors for committed to serve the society and we welcome you to join us in doing so.











Potential and creativity, which requires a right opportunity to exhibit in a commendable manner. It is our duty to encourage and motivate the youth and bring out the best in them and make them responsible citizens and resourceful persons. We assure you that we will not be compromising in matters relating to discipline, conduct, character and training, which is very essential for the development of personality. At the same time, we will try our best to retain patriotism and indian culture in their personality. We hope that, we can work wonders with the co-operation and encouragement from the Governments, Apex Bodies, University, Teaching & Non-Teaching Faculty, Parents & Students. We at KAAMC&H, Gogunda, Udaipur prepare professional manpower for tomorrow. Our students learn to accept the responsibilities in making the medical profession of high standard for health and welfare of the people.

INSTITUTION, LOCATION & CONNECTIVITY

The KAAMC&H as an Institution was established in the year 2014, with due permission, affiliation & approval of authoritative bodies. The Institution is located in 4 acres of serene land with peaceful ambience. Institute has located 2 kms from Bus Stand Gogunda and 30 Kms from Central Bus Stand, Udaipur on the state highway connecting Gogunda to Udaipur. The district head quarter Udaipur is well connected by road, rail and air. Plenty of RSRTC & other bus services of various categories are available between Udaipur-Gogunda. Udaipur is well connected to



the New Delhi, Jaipur, Kota, Indore, Ahmedabad & other major cities of India by train. Nearest airport are at Maharana Pratap International Airport, Dabok, Udaipur.

MANAGEMENT-VISION, MISSION & GOAL

The mankind has witnessed a great change in 21st century. Life on this earth won't be easy and smooth; hence it is our aim to prepare the younger generation with the right type of education to prosper in future. We are very much aware that every child/student has inbuilt inheritance to explore its inner ability.

ABOUT KALA ASHRAM FOUNDATION

Kala Ashram Foundation is a Public Charitable Trust, indulged in health care and education. Our aims and objectives are to establish, develop, maintain hospitals, schools, medical colleges of all streams, nursing institutions, dispensaries, alternative medicine centers, maternity homes, child welfare center and/or such other similar charitable institutes in india for the benefit and use of the general public.







PRINCIPAL'S MASSAGE

As principal of Kala Ashram Ayurved Medical College & Hospital, Gogunda, Udaipur. I wish every one a bright career in Ayurveda. In this period of globalization and rapid changes in the way of life, the health sector is facing lot of challenges. As expected by WHO as well as Govt. of India future of health sector mainly depends on herbal medicine like Ayurveda. I wish you be the fellow in catering needs of the health of the society in coming days.

Hope your destiny is Ayurveda

COURSE & DURATION

BAMS

Bachelor of Ayurvedic Medicine & Surgery "Ayurvedachrya"

| BAMS- 4 ½ YEARS + 1 YEAR INTERNSHIP | | | | | | | |
|-------------------------------------|---------------|----------------|--|--|--|--|--|
| I PROF. BAMS | II PROF. BAMS | III PROF. BAMS | | | | | |
| (18 Months) | (18 Months) | (18 Months) | | | | | |

DEGREE TO BE AWARDED

The candidate shall be awarded Ayurvedacharya (Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.) degree after passing all the necessary exams mentioned in the curriculum prescribed NCISM & after completion of prescribed course of study extending over; prescribed period and thereafter satisfactorily completing the compulsory rotating internship extending over twelve months.

AIMS & OBJECTIVES OF THE COURSE

Ayurveda education is aimed at producing graduates of profound scholarship having deep basis of Ayurveda with scientific knowledge in accordance with Ayurvedic fundamentals with extensive practical training who should be able and efficient academicians, research fellows, physicians and surgeons fully competent to serve in the medical and health services of the country.

ELIGIBILITY AND CRITERIA FOR ADMISSION

- It is mandatory for aspirants to fulfill all eligibility conditions to get admission to BAMS course. Some basic BAMS eligibility criteria are mentioned below.
- Candidates are required to pass Class 12th or equivalent examination with science subjects (Physics, Chemistry and Biology) and English core in both Class 11th and 12th from a recognized state/central board.
- He/she should have completed the age of 17 years at the time of admission or as on 31st December of respective year. Not more than of 25 years on or before the 31st December of respective year of admission in the first year of the course.
- An aspirant from general category needs to secure an aggregate of 50% in their Class 12th Board examination. While, for SC/ST/OBC candidates, the qualifying percentage is 40%.
- Candidates need to **qualify NEET** by securing minimum qualifying cutoff percentile to get admission in BAMS course.
- For foreign students any other equivalent qualification approved by the University will be allowed.

BAMS ADMISSION PROCESS

Admission to BAMS courses will be taken on the basis of NEET UG score and the corresponding rank. Therefore, candidates are required to qualify NEET conducted by National Testing Agency (NTA). In order to take admission to BAMS course, candidates are required to secure NEET cutoff percentile.









MEDIUM OF INSTRUCTION & SUBJECTS Medium of Instruction is HINDI & ENGLISH

I PROF. BAMS

| Sr. No. | Subject | Papers | Theory | Practical or Clinical Assessment | | | | | Crand |
|---------|------------------------------------|--------|--------|----------------------------------|------|-------------|----|--------------|----------------|
| | | | | Practical/ Clinical | Viva | Electives | IA | Sub Total | Grand Total |
| 1 | Samskritam evem Ayurved Ithihas | 2 | 200 | - | 75* | 10 (Set-FA) | 15 | 100 | 300 |
| 2 | Padartha Vigyan | 2 | 200 | 100 | 60 | 10 (Set-FB) | 30 | 200 | 400 |
| 3 | Kriya Sharira | 2 | 200 | 100 | 70 | - | 30 | 200 | 400 |
| 4 | Rachana Sharira | 2 | 200 | 100 | 70 | - | 30 | 200 | 400 |
| 5 | Samhita Adhyayan-1 | 1 | 100 | - | 75 | 10 (Set-FC) | 15 | 100 | 200 |
| | | | | | | | G | rand Total | 1700 |

 * Viva voce examination shall be for Sanskrit and not for Ayurved Ithihasa (Set-FA, FB, FC – Seats of Electives for First Professional B.A.M.S.)

II PROF. BAMS

| Sr. No. | Subject | Papers | Theory | Practical or Clinical Assessment | | | | | 0 |
|-------------|---------------------------------------|--------|--------|----------------------------------|------|-------------|------|--------------|----------------|
| | | | | Practical/ Clinical | Viva | Electives | IA | Sub Total | Grand Total |
| 1 | Dravyaguna Vigyan | 2 | 200 | 100 | 70 | - | 30 | 200 | 400 |
| 2 | Rasashastra evam Bhaishajyakalpana | 2 | 200 | 100 | 70 | - | 30 | 200 | 400 |
| 3 | Roga Nidan evam Vikriti Vigyan | 2 | 200 | 100 | 70 | - | 30 | 200 | 400 |
| 4 | Agad Tantra evam Vidhi Vaidyaka | 1 | 100 | 100 | 60 | 10 (Set-SA) | 30 | 200 | 300 |
| 5 | Samhita Adhyayan-2 | 1 | 200 | - | 75 | 10 (Set-SB) | 15 | 100 | 200 |
| 6 | Swasthavritta evam Yoga | 2 | 200 | 100 | 60 | 10 (Set-SC) | 30 | 200 | 400 |
| Grand Total | | | | | | | 2100 | | |

(Set-SA, SB, SC - Seats of Electives for Second Professional B.A.M.S.)

III PROF. BAMS

| Sr. No. | Subject | Papers | Theory | Practical or Clinical Assessment | | | | | 0 |
|---------|--|--------|--------|----------------------------------|------|-------------|------------|--------------|----------------|
| | | | | Practical/ Clinical | Viva | Electives | IA | Sub Total | Grand Total |
| 1 | kayachikitsa | 3 | 300 | 100 | 70 | - | 30 | 200 | 500 |
| 2 | Panchakarma | 1 | 100 | 100 | 70 | - | 30 | 200 | 300 |
| 3 | Shalya Tantra | 2 | 200 | 100 | 70 | - | 30 | 200 | 400 |
| 4 | Shalakya Tantra | 2 | 200 | 100 | 70 | - | 30 | 200 | 400 |
| 5 | Prashuti Tantra evam Stree Roga | 2 | 200 | 100 | 60 | 10 (Set-TA) | 30 | 200 | 400 |
| 6 | Kaumarabhritya | 1 | 100 | 100 | 60 | 10 (Set-TB) | 30 | 200 | 300 |
| 7 | Samhita Adhyayan-3 | 1 | 100 | - | 75 | 10 (Set-TC) | 15 | 100 | 200 |
| 8 | Research Methodology & Medical-statistics | 1 | 50 | - | - | | - | - | 50 |
| | Grand Tote | | | | | | rand Total | 2550 | |

(Set-TA, TB, TC - Seats of Electives for Third Professional B.A.M.S.)









EXAMINATION

- There will be exam conducted by Dr. S.R. Rajasthan Ayurved University, Jodhpur at the completion of every Prof. i.e. after completion of 18 months for each profession.
- There will be three periodic assessment in every 6 months & a term test in each 6 months. as per the curriculum mentioned by NCISM

ATTENDANCE & IA MARKS

- A minimum of 75% of the attendance in theory and practical separately in each subject is required to be eligible for examination at the end of each academic phase subject to the condition that his/her progress and conduct are counted to be satisfactory by the principal.
- IA marks are sent to the university before the main and attempt examination in every phase. IA Marks are the marks scored by the student in internal assessment examination. (As per the guidelines of the NCISM & University).
- The Student should clear 3 elective subjects as per rule in each profession.

CRITERION OF PASS & PROMOTION

- (A) (i) The First Professional examination shall ordinarily be held and completed by the end of First professional session; (ii) The student who failed in one or two subjects of First Professional shall be allowed to keep terms of the Second Professional session and to appear in Second professional examination; (iii) The student who failed the subsequent supplementary examination of First Professional shall he held at every six months.
- (B) (i) The Second Professional examination shall ordinarily be held and completed by the end of Second Professional session; (ii) The student who failed in one or two subjects of Second Professional shall be allowed to keep the term of the Third (Final) Professional session; (iii) The student who failed in more than two subjects shall not be allowed to keep term in Third (Final) Professional session and the subsequent supplementary examinations of Second Professional shall be held every six months.
- (C)(I) The Third (Final) Professional examination shall ordinarily be held and completed by the end of Third (Final) Professional session. (ii) Before appearing for Third (Final) Professional examination the students shall have to pass all the subjects of first and second professional and shall qualify nine electives. (iii) The subsequent supplementary examination of Third (Final) professional will be held at every six months.
- (D) There shall be no separate class for odd batch student (those students who could not keep the term) and the student has to attend the class along with regular batch or with junior batch as applicable.

VACATION

Vacation will be given as per the directions of the university from time to time.

STUDY LOANS & SCHOLARSHIPS

- Many scholarships are available, some are from Government of Rajasthan and few are from private corporate organization.
- SC/ST and Meritorious scholarships are available.
- Study loan can be availed from Nationalized Banks/Private Banks.

FACULTY & DEPARTMENTS

The institution has well equipped 14 departments with devoted and dedicated team of faculty members with distinguished academic record along with teaching, professional experience and headed by the principal.







LECTURE HALLS

The lecture halls are spacious well ventilated with all necessary fitting and furniture as per NCISM norms with audio-visual aids.

DISSECTION HALL

Dissection hall is well ventilated and spacious with sufficient cadavers to learn Human Anatomy. Institute is registered under the Rajasthan Anatomy Act, 1986 and declared as teaching medical institute.

LABORATORY

All the laboratories are well planned and equipped and they are provided with facilities as per NCISM norms and helpful to conduct experiments as required for pursuing the course.

LIBRARY & COMPUTER LAB

The Central library has an areas of 120 sq.mtr. with a good collections of more than 10,000 books and 25 variety of Medical Journals. Volumes on Ayurveda and Western school of Medicine are available. In near future, digital library will be provided in college, so that students can assess Halinet of DRSRRAU, when they will start this facility.

MUSEUMS

All the museums like Anatomy, Dravyaguna, Rasa-Shastra, Agad Tantra, Shalya Tantra, Shalakya Tantra, Bal-Rog, Prasuti Evum Stri Roga etc. are well equipped with all essential materials, charts, models, specimens and preserved goods as per NCISM norms.

HERBAL GARDEN

Herbal garden is situated in the college campus in an area of 10,000 sq.mtr. with drip irrigation and has a collection of 255 variety of herbs, shrubs and rare plants.

HOSPITAL

College has 60 bedded own hospital located in the campus with all the facilities like O.P.D., I.P.D., X-ray, Ksharasutra Theater, Major O.T., Labour Room, Casulity, Panchakarma (Male/Female), Pathology Lab and Pharmacy.

























HOSTEL

Boys and Girls are provided with two separate hostels in the college campus will all necessary facilities.





TRANSPORTATION

College have Bus to provide transportation to students. Which run from Udaipur city to Gogunda & back daily.

ACTIVITIES & CREATION







Extension or guest lecture on various topics are regularly conducted. College conducts various personality development programme, health awareness programme, blood donation camps and cultural activities. Students from our institute are participating in national level sports & cultural activities.







RULES & REGULATIONS

- All the admissions are subject to the rules and regulations of the NCISM & university and the admission will be approved based on the criteria and submission of testimonials in original as stipulated by the concerned. authorities.
- Student once admitted to the college will not be permitted to withdraw, he or she do so, fees paid shall not be refunded at any circumstances. On the other hand, he or she list liable to pay the fees of full course to get released from the college. Payment of fees on time is the responsibility of the student/ parent and delay of the same shall attract penal charge decided by the management from time to time. An affidavit has to be furnished for the same.





- Students are expected to behave with dignity and decorum, in conformity with the discipline of the institution. Any break of discipline and character shall be suitably dealt with.
- Every student is required to familiarize himself or herself with the rules laid, formulated and announced by the management from time to time.
- Traveling charges (bus fare) is compulsory in every term & has to be paid by the candidate. Cell phones are strictly prohibited in the college premises.
- Students have to appear in college uniform in college hours, if found in casuals clothes are liable to penalty.
- Silence should be maintained in the hostel. Hostel rooms & toilets must be kept clean and tidy.
- Unnecessary usage of electricity, water, etc. is strictly prohibited and any one misusing the facility is liable to penalty. All the inmates are instructed to maintain neatness of the walls in the hostel building.
- As per the MSE of NCISM dated 16th Feb 2022 the BAMS Course has been restructured into 3 professionals of 18 month each. The fees of 3 lakhs of each profession has to be paid accordingly.
- Any loss or breakages in the hostel goods and equipments concerned, candidate will be responsible for the same and will be charged from the caution money deposit
- Smoking, chewing tabacco, consuming alcohol drinks, sedatives etc, are strictly prohibited. Anybody found indulging in such activities he or she is liable to be dismissed forthwith from the college.
- Any activity by student if found to be prejudicial to the smooth and peaceful functioning of the college or hostel will be very seriously viewed and strict action will be taken against those found guilty.
- All students should pay their hostel fee in advance before commencement next term. Late payment beyond the stipulated time will attract fine.
- Students should report them selves to the warden before 7 p.m. (boys & girls)
- No body will be allowed to go out of the hostel during night hours.
- No visitors are permitted to enter the hostel rooms.

MESS TIMINGS

 Breakfast
 08:00 AM to 08:55 AM

 Lunch
 12:15 PM to 01:00 AM

 Evening Tea
 04:00 PM to 04:30 PM

 Night Meals
 07:00 PM to 08:00 PM

(Mess timings should be strictly followed. Taking food materials to the rooms is strictly prohibited)

NOTE

- Mess fee may vary from years to year depending on price hike of essential commodities.
- Management reserves the right to make any addition or omission from or alternation in the above rules and regulations. In all matters whether covered or not in the existing rules, the management decision shall be final.
- Any disputes regarding administrative or academic affairs of the institutions are subject to the courts of Udaipur only. Management reserve the right of not allowing the student to the college/hostel premises if found involved in any police/court case against the interests of the institution.







CERTIFICATE REQUIRED AT THE TIME OF ADMISSION

- 1. College Admission Form (Original)
- 2. Fee Deposit Receipt (Original)
- 3. College Allotment Letter
- 4. NEET Marksheet
- 5. NEET Admit Card
- 6. 10th Marksheet and Certificate (Copy)
- 7. 12th Marksheet and Certificate (Copy)
- 8. Domicile Certificate (Copy)
- 9. Caste Certificate in Case of SC/ST/OBC/MBC/EWS (Copy)
- 10. Transfer Certificate and Character Certificate (From last Passed School/College) (Original)
- 11. Migration Certificate (Original)
- 12. NCC/Scout Guide Certificate (If applicable)
- 13. Health Certificate (Original)
- 14. Marriage Certificate (If applicable)
- 15. Gap Certificate (If applicable)
- 16. Aadhar Card & Other ID Card (Voter ID/Driving Licence/PAN Card etc.) (Copy)
- 17. Passport size Coloured Photo (Total Number of Photo = 8)

AFFILIATION, RECOGNITION & APPROVAL

- NOC from Government of Rajasthan, Jaipur
- Recognized by Ministry of AYUSH/NCISM, New Delhi
- Affiliated to Dr. S.R. Rajasthan Ayurved University, Jodhpur





























GENERAL RULES & REGULATIONS :

- 1. Only those students/candidates will be admitted, who are selected by Counselling Board, Dr. S.R. Rajasthan Ayurved University, Jodhpur.
- 2. Regular students/candidates will be allowed to appear in the UG (BAMS) course and examination. Any irregularity or absence persisted by students/candidates will be their sole responsibility and they will not be allowed in the examination.
- 3. Internal assessment marks shall be only entertained for those students, who have attended 75% theory classes and 100% practical classes.
- 4. There will be no provision for separate/extra classes for theory and practical for irregular/absent students.
- 5. Educational tour is a part of studies, so every students has to participate in this tour.
- 6. Examination fees, Enrollment fees, Revaluation fee etc. shall be paid online for each examination as per guidelines and rules of Dr. S.R. Rajasthan Ayurved University Jodhpur.
- 7. Those students/candidates who act/work against the college rules and regulations or damage/destroy the properties of college and hospital shall be punished with penalty or terminated from college.

ANTI RAGGING COMMITTEE

As per the notification in regard to prevention and prohibition of ragging in the College, as per the UGC regulations on curbing the menace of ragging in higher educational institutions, 2009 dated 17th June, 2009 (F.1–16/2007/CPP-II) and come into force on 04th July, 2009, the committee has been constituted to prohibit, prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, to all students. To achieve these objectives the committee has been constituted.

Student can contact the Chairman of Anti Ragging Cell: Mobile No. +91-9414157457 and with an alternative Mobile No. +91-730049706 (Corporate Office).

In cast of emergency the students / parents in distress owing to ragging may use National Anti Ragging Helpline 1800-180-5522 (Toll Free) Website : www.antiragging.in, Email : info@amanmovement.org and Mobile No. 09871170303, 09818400116 (only in case of emergency)

Ragging is totally banned in this college and anyone found guilty of ragging and/or abetting ragging is liable to be punished as it is a criminal offence.

Note : All the dispute matters shall come under the court of Udaipur jurisdiction only.









Kala Ashram Ayurved Medical College & Hopital is located in Udaipur, a convenient half an hours drive from Dabok Airport (See map for instructions to get here). Gogunda is well connected by N.H.W. 27. The centre overlooks the magnificent Lakes & Palace and offers a panoramic view of the city and Aravali Hill.

Gogunda in Udaipur is at 2700 ft above sea level and is popularly known as the air conditioned city of India enjoying moderate temperature throughout the year, ranging from a maximum 340C in summer to a minimum 140C in winter. Gogunda is located 30 kms from Udaipur.



For more details please log on to www.kalaashramayurved.org

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