KALA ASHRAM
AYURVED MEDICAL
COLLEGE & HOSPITAL

AYURVEDA

(A Unit of Kala Ashram Foundation)
Recognized by CCIM/Department of AYUSH,
Government of India, New Delhi
Affiliated to Dr. S.R. Rajasthan Ayurved University, Jodhpur

PROSPECTUS
GENESIS

- Kala Ashram Foundation, Udaipur was established in the year 2007. Kala Ashram Ayurved Medical College & Hospital, Gogunda, Udaipur (Raj.) was started by the Kala Ashram Foundation in the year 2014-15. Dr. Dinesh Khatri, Chief Managing Trustee, the kind hearted, rich civilized personality has initiated the Foundation to start Kala Ashram Ayurved Medical College & Hospital in Aravali Hill Area, Gogunda, Udaipur.

INTRODUCTION

- “Ayurveda is a branch of medical science or life science, which deals with various aspects of health, way of life and disease management in a comprehensive and holistic manner.”
- “Health is a state of physical, mental and social well being and not merely the absence of disease.”
- The human kind has a longlasting desire to have a quality life which if free from diseases.
- This is achieved by following the various principles and regimens prescribed in Ayurveda.

The committed management of Kala Ashram Foundation, Udaipur has started KAAMC&H to spread the knowledge of Ayurveda, our own medicinal science of India to the aspiring young generation to keep up the great heritage & tradition of Indian Medicine as well as to offer the benefits of Ayurveda treatment to common public in & around Gogunda Udaipur.

WE WELCOME YOU

Kala Ashram Ayurved Medical College & Hospital, Gogunda, Udaipur

Established in 2014 is dedicated to create tomorrow’s leaders in health profession. Since last 07 years we have been training Ayurvedic doctors for committed to serve the society and we welcome you to join us in doing so.
Potential and creativity, which requires a right opportunity to exhibit in a commendable manner. We think it is our duty to encourage and motivate the youth and bring out the best in them and make them responsible citizens and resource persons, but we would like to assure you that we will not be compromising in matters relating to discipline, conduct, character and training, which is very essential for the development of personality. At the same time we will try our level best to retain the stamp of Indianess in their personality. We hope that, we can work wonders with the co-operation and encouragement from the Governments, Apex Bodies, University, Teaching & Non-Teaching Faculty, Parents & Students. We at KAAMC&H, Gogunda, Udaipur prepare professional manpower for tomorrow. Our students learn to accept the responsibilities in making the medical profession of high standard for health and welfare of the people.

INSTITUTION, LOCATION & CONNECTIVITY

The KAAMC&H as an institution was established in the year 2014, with due permission, affiliation & approval of authoritative bodies. The Institution is located in 4 acres of serene land with suitable atmosphere. Institute has located 2 kms. from Bus Stand Gogunda and 30 Kms. from Central Bus Stand, Udaipur on the state highway connecting Gogunda to Udaipur. The district headquarter Udaipur is well connected by road, rail and air. Plenty of RSRTC & other bus services of various categories are available between Udaipur-Gogunda. Udaipur is well connected to the New Delhi, Jaipur, Kota, Indore, Ahmedabad & other major cities of India by train. Nearest airport are at Maharana Pratap International Airport, Dabok, Udaipur.

MANAGEMENT—VISION, MISSION & GOAL

The mankind has witnessed as great change in 21st century. Life on this earth will be not so easy and smooth; hence it is our aim to prepare the younger generation with the right type of education to prosper in future. We are very much aware that every boy or a girl has inbuilt inheritance to explore its inner ability.

ABOUT KALA ASHRAM FOUNDATION

Kala Ashram Foundation is a Public Charitable Trust, indulged in health care and education. Our aims and objectives are to establish, develop, maintain hospitals, schools, medical colleges of all streams, nursing institutions, dispensaries, alternative medicine centers, maternity homes, child welfare center and/or such other similar charitable institutes in India for the benefit and use of the general public.
As a principal of Kala Ashram Ayurved Medical College & Hospital, Gogunda, Udaipur. I wish every one a bright career in Ayurveda. In this period of globalization and rapid changes in the way of life, the health sector is facing lot of challenges. As expected by WHO as well as Govt. of India future of health sector mainly depends on herbal medicine like Ayurveda. I wish you be the fellow in catering the needs of the health of the society in coming days.

Hope your destiny is Ayurveda

**COURSE & DURATION**

<table>
<thead>
<tr>
<th><strong>BAMS</strong></th>
<th>Bachelor of Ayurvedic Medicine &amp; Surgery</th>
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</thead>
<tbody>
<tr>
<td>“Ayurvedacharya”</td>
<td></td>
</tr>
</tbody>
</table>

**BAMS - 4 ½ YEARS + 1 YEAR INTERNSHIP**

| I PROF. BAMS (1 YEAR) | II PROF. BAMS (1 YEAR) | III PROF. BAMS (1 YEAR) | IV PROF. BAMS (1 ½ YEAR) |

**DEGREE TO BE AWARDED**

- Ayurvedacharya (Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.)) The candidate shall be awarded Ayurvedacharya (Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.) degree after passing the final examination, after completion of prescribed course of study extending over prescribed period and thereafter satisfactorily completing the compulsory rotator internship extending over twelve months, by the university.

**AIMS & OBJECTIVES OF THE COURSE**

- Ayurveda education is aimed at producing graduates of profound scholarship having deep basis of Ayurveda with scientific knowledge in accordance with Ayurvedic fundamentals with extensive practical training who should be able and efficient academicians, research fellows, physicians and surgeons fully competent to serve in the medical and health services of the country.

**ELIGIBILITY AND CRITERIA FOR ADMISSION**

- It is mandatory for aspirants to fulfill certain eligibility conditions to get admission to BAMS course. Some basic BAMS eligibility criteria are mentioned below.
- Candidates are required to pass Class 12th or equivalent examination with science subjects (Physics, Chemistry and Biology) and English core in both Class 11 and 12 from a recognized state/central board.
- He/she should have completed the age of 17 years at the time of admission or as on 31st December of respective year.
- Not more than of 25 years on or before the 31st December of respective year of admission in the first year of the course.
- An aspirant from general category needs to secure an aggregate of 50% in their Class 12th Board examination. While, for SC/ST/OBC candidates, the qualifying percentage is 40%.
- Candidates need to have qualified NEET by securing minimum qualifying cutoff percentile to get admission in BAMS course.
- For foreign students any other equivalent qualification approved by the University will be allowed.

**BAMS ADMISSION PROCESS**

- Admission to BAMS courses will be taken on the basis of NEET UG score and the corresponding rank. Therefore, candidates are required to qualify NEET conducted by National Testing Agency (NTA). In order to take admission to BAMS course, candidates are required to secure NEET cutoff percentile.
# MEDIUM OF INSTRUCTION & SUBJECTS

Medium of Instruction is HINDI & ENGLISH

## I PROF. BAMS

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>SUBJECTS</th>
<th>NO. OF PAPERS</th>
<th>Theory &amp; Viva Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>SHAREERA RACHANA (HUMAN ANATOMY)</td>
<td>2 PAPERS</td>
<td>200 / 100</td>
</tr>
<tr>
<td>2</td>
<td>SHAREERA KRIYA (HUMAN PHYSIOLOGY)</td>
<td>2 PAPERS</td>
<td>200 / 100</td>
</tr>
<tr>
<td>3</td>
<td>PADARTHA VIGYANA AVUM AYURVEDA ITHIHASA</td>
<td>2 PAPERS</td>
<td>200</td>
</tr>
<tr>
<td>4</td>
<td>ASTANGA HRIDAYA (BASIC CONCEPTS OF AYURVEDA)</td>
<td>1 PAPER</td>
<td>100 / 50</td>
</tr>
<tr>
<td>5</td>
<td>SANSKRIT (BASIC CONCEPTS OF AYURVEDA)</td>
<td>1 PAPER</td>
<td>100</td>
</tr>
</tbody>
</table>

## II PROF. BAMS

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<thead>
<tr>
<th>Sl. No.</th>
<th>SUBJECTS</th>
<th>NO. OF PAPERS</th>
<th>Theory &amp; Viva Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DRAVVAYAGUNA VIGYAN (PHARMACOLOGY AND MATERIA MEDICA)</td>
<td>2 PAPERS</td>
<td>200 / 200</td>
</tr>
<tr>
<td>2</td>
<td>RASASHASTRA &amp; BHAISHAJYA KALPANA (PHARMACEUTICAL SCIENCE)</td>
<td>2 PAPERS</td>
<td>200 / 200</td>
</tr>
<tr>
<td>3</td>
<td>ROGANIDHAN VIKRUTHI VIGYAN (PATHOLOGY AND MICROBIOLOGY)</td>
<td>2 PAPERS</td>
<td>200 / 100</td>
</tr>
<tr>
<td>4</td>
<td>CHARAKA SAMHITA-POORVARDHA</td>
<td>1 PAPER</td>
<td>100 / 50</td>
</tr>
</tbody>
</table>

## III PROF. BAMS

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>SUBJECTS</th>
<th>NO. OF PAPERS</th>
<th>Theory &amp; Viva Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>AGADA TANTRA &amp; VYAVHARA AYURVEDA (MEDICAL JURISPRUDENCE &amp; TOXICOLOG)</td>
<td>1 PAPER</td>
<td>100 / 50</td>
</tr>
<tr>
<td>2</td>
<td>SWASTHA VRITTA (PREVENTIVE &amp; SOCIAL MEDICINE)</td>
<td>2 PAPERS</td>
<td>200 / 100</td>
</tr>
<tr>
<td>3</td>
<td>PRASOOTHI TANTRA &amp; STREEROGA (OBG)</td>
<td>2 PAPERS</td>
<td>200 / 100</td>
</tr>
<tr>
<td>4</td>
<td>KOURARA BHRITYA (PEDIATRICS)</td>
<td>1 PAPER</td>
<td>100 / 50</td>
</tr>
<tr>
<td>5</td>
<td>CHARAKA SAMHITA-UTTARARDHA</td>
<td>1 PAPER</td>
<td>100</td>
</tr>
</tbody>
</table>

## IV PROF. BAMS

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>SUBJECTS</th>
<th>NO. OF PAPERS</th>
<th>Theory &amp; Viva Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>KAYA CHIKITSA (GENERAL MEDICINE)</td>
<td>2 PAPERS</td>
<td>200 / 100</td>
</tr>
<tr>
<td>2</td>
<td>PANCHAKARMA</td>
<td>1 PAPER</td>
<td>100 / 50</td>
</tr>
<tr>
<td>3</td>
<td>SHALYA TANTRA (SURGERY)</td>
<td>2 PAPERS</td>
<td>200 / 100</td>
</tr>
<tr>
<td>4</td>
<td>SHALAKYA TANTRA (EYE &amp; ENT)</td>
<td>2 PAPERS</td>
<td>200 / 100</td>
</tr>
<tr>
<td>5</td>
<td>RESEARCH METHODOLOGY &amp; MEDICAL STATISTICS</td>
<td>1 PAPER</td>
<td>50</td>
</tr>
</tbody>
</table>
EXAMINATION
- There will be Dr. S.R. Rajasthan Ayurved University, Jodhpur examination at the completion of every phase or Prof. i.e. after completion of approx. 12 months for 1st to 3rd year & 18 months for 4th year.
- Examination will take place once in every 6 months.
- College level internal assessment examination takes place 2 times in one phase, in a gap of 5-6 months.

ATTENDANCE & IA MARKS
- A minimum of 75% of the attendance in theory and practical separately in each subject is required to be eligible for examination at the end of each academic phase subject to the condition that his/her progress and conduct are counted to be satisfactory by the principal.
- IA marks are sent to the university before the main and attempt examination in every phase. I A Marks are the marks scored by the student in internal assessment examination. (As per the guidelines of the university).

CRITERION OF PASS & PROMOTION
- At least 50% of marks should be scored separately in theory and practical of each subject to the declared as pass in that subject, provided both theory & practical should be passed together.
- However, a student failed in more than 2 subjects shall not be eligible to keep the terms. A students failed in one or two subjects will be allowed to keep the terms and will be promoted to the next phase. Only those students who passed in all subjects of I Prof. BAMS will be promoted to II Prof. BAMS and only after passing all the subjects of I Prof. BAMS a student will be allowed to appear in II Prof. BAMS examination & shall following for proceedings prof. year.

VACATION
- At the time of university examination for those students who are having exams will be given a vacation of three weeks summer vacations as per notification of university which is 30 days minimum in one phase.

STUDY LOANS & SCHOLARSHIPS
- Many scholarships are available, some are from Government of Rajasthan and few are from private corporate organization.
- SC/ST and Meritorious scholarships are available.
- Study loan can be availed from Nationalized Banks/Private Banks.

FACULTY & DEPARTMENTS
The institution has well equipped 14 departments with devoted and dedicated team of faculty members with distinguished academic record along with teaching, professional experience and headed by the principal.
LECTURE HALLS
The lecture halls are well ventilated with all necessary fitting and furniture as per CCIM norms with audio-visual aids.

DISSECTION HALL
Dissection hall is well ventilated and spacious with sufficient cadavers to learn Human Anatomy. Institute is registered under the Rajasthan Anatomy Act, 1986 and declared as medical institute.

LABORATORY
All the laboratories are well planned and equipped and they are provided with facilities as per CCIM norms and helpful to conduct experiments as required for pursuing the course.

LIBRARY & COMPUTER LAB
The Central library has an area of 120 sq.mtr. with a good collection of more than 10,000 books and 25 variety of Medical Journals. Volumes on Ayurveda and Western school of Medicine are available. In near future digital library and computer services will be provided in the library so that students can access Hainet of DRSRAU, when they will start this facility.

MUSEUMS
All the museums like Anatomy, Dravyaguna, Rasa-Shastra, Agad Tantra, Shalya Tantra, Shalakya Tantra, Bal-Rog, Prasuti Evum stri Roga etc. are well equipped with all essential materials, charts, models, specimens and preserved goods as per CCIM norms.

HERBAL GARDEN
Herbal garden is situated in the college campus in an area of 10,000 sq.mtr. with drip irrigation and has a collection of 255 variety of herbs, shrubs and rare plants.

HOSPITAL
College has 60 bedded own hospital located in the campus with all the facilities like O.P.D., I.P.D., X-ray, Kathasutra Theater, Major O.T., Labour Room, Panchakarma (Male/Female), Pathology Lab and Pharmacy.
HOSTEL
Boys and Girls are provided with two separate hostels in the college campus will all necessary facilities.

TRANSPORTATION
College have Bus to provide transportation to students.

ACTIVITIES & CREATION
Extension or guest lecture on various topics are regularly conducted. College conducts various personality development programme, health awareness programme, blood donation camps and cultural activities. Students from our institute are participating in national level sports & cultural activities.

RULES & REGULATIONS
✦ All the admissions are subject to the rules and regulations of the university and the admission will be approved based the criteria and submission of testimonials in original as stipulated by the university.

✦ Student once admitted to the college will not be permitted to withdraw, he or she do so, fees paid shall not be refunded at any circumstances. On the other hand, he or she list liable to pay the fees of full course to get released from the college. Payment of fees in time is the responsibility of the student/ parent and delay of the same shall attract penal charge decided by the management from time to time.
Students are expected to behave with dignity and decorum, in conformity with the discipline of the institution. Any break of discipline and character shall be suitably dealt with.

Every student is required to familiarize himself or herself with the rules laid and also formulated and announced by the management from time to time.

Traveling charges (bus fare) is compulsory in every term has to be paid by the candidate. Cell phones are strictly prohibited in the college premises.

Students have to appear in college uniform in college hours, if found in casuals clothes are liable to penalty.

Silence should be maintained in the hostel. Hostel rooms & toilets must be kept clean and tidy.

Unnecessary usage of electricity, water, etc. is strictly prohibited and any one misusing the facility is liable to penalty. All the inmates are instructed to maintain neatness of the walls in the hostel building.

Tuition fees is paid July every year, as our session commences from July.

Any loss or breakages in the hostel goods and equipments concerned, candidate will be responsible for the same and will be charged from the caution money deposit.

Smoking, chewing tabacco, consuming alcohol drinks, sedatives etc, are strictly prohibited. Any body found indulging in such activities he or she is liable to be dismissed forthwith from the college.

Any activity by student if found to be prejudicial to the smooth and peaceful functioning of the college or hostel will be very seriously viewed and strict action will be taken against those found guilty.

All students should pay their hostel fee in advance before commencement next term. Late payment beyond the stipulated time will attract fine.

Students should report themselves to the warden before 8 p.m. (boys), and 7 p.m. (girls). No body will be allowed to go out of the hostel during night hours.

No visitors are permitted to enter the hostel rooms.

**MESS TIMINGS**

<table>
<thead>
<tr>
<th>Meal</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breakfast</td>
<td>7 a.m. to 8 a.m.</td>
</tr>
<tr>
<td>Lunch</td>
<td>1 p.m. to 2 p.m.</td>
</tr>
<tr>
<td>Evening Tea</td>
<td>5 p.m. to 5.30 p.m.</td>
</tr>
<tr>
<td>Night Meals</td>
<td>7.30 to 8.30 p.m.</td>
</tr>
</tbody>
</table>

(Mess timings should be strictly followed. Taking food materials to the rooms is strictly prohibited)

**NOTE**

- Mess fee may vary from years to year depending on price hike of essential commodities.
- Management reserves the right of making and any addition or omission from or alteration in the above rules and regulations. All matters whether covered or not in the existing rules the management decision shall be final. Any disputes regarding administrative or academic affairs of the institutions are subject to the courts of Udaipur only.
- Management reserve the right of not allowing the student to the college/hostel premises if found involved in any police/court case against the interests of the institution.
CERTIFICATE REQUIRED AT THE TIME OF ADMISSION

1. Secondary Marksheet and Certificate
2. Senior Secondary Marksheet and Certificate
3. Domicile Certificate
4. Caste Certificate in Case of SC/ST/OBC/SBC/Minority (if applicable)
5. Physical Fitness Certificate
6. Transfer & Character Certificate from the institution last studied
7. Migration Certificate
8. Aadhar Card/Voter Card/Passport etc.
9. Passport Photo
10. Income Certificate (if applicable)

AFFILIATION, RECOGNITION & APPROVAL

- NOC from Government of Rajasthan, Jaipur
- Recognized by Department of AYUSH/ CCIM, New Delhi
- Affiliated to Dr. S.R. Rajasthan Ayurved University, Jodhpur

SPECIAL TREATMENTS OF AYURVEDA

- Ksharasutra
- Patrapindapottali Sweda
- Nasya Karma
- Shirodhara
- Medicinal Plants
GENERAL RULES & REGULATIONS:

1. Only those students/candidates will be admitted, who are selected by Counselling Board, Dr. S.R. Rajasthan Ayurved University, Jodhpur.

2. Regular students/candidates will be allowed to appear in the UG (BAMS) course and examination. Any irregularity or absence persisted by students/candidates will be their sole responsibility and they will not be allowed in the examination.

3. Internal assessment marks shall be only entertained for those students, who have attended 75% theory classes and 100% practical classes.

4. There will be no provision for separate/extra classes for theory and practical for irregular/absent students.

5. Educational tour is a part of studies, so every students has to participate in this tour.

6. Examination fees, Enrollment fees, Revaluation fee etc. shall be paid extra for each examination as per guidelines and rules of Dr. S.R. Rajasthan Ayurved University Jodhpur.

7. Those students/candidates who act/work against the college rules and regulations or damage/destroy the properties of college and hospital shall be punished with penalty or terminated from college.

ANTI RAGGING COMMITTEE

As per the notification in regard to prevention and prohibition of ragging in the College, as per the UGC regulations on curbing the menace of ragging in higher educational institutions, 2009 dated 17th June, 2009 (F.1-16/2007/CPP-II) and come into force on 04th July, 2009, the committee has been constituted to prohibit, prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, to all students. To achieve these objectives the committee has been constituted.

Student can contact the Chairman of Anti Ragging Cell: Mobile No. +91-9414157457 and with an alternative Mobile No. +91-730049706 (Corporate Office).

In cast of emergency the students / parents in distress owing to ragging may use National Anti Ragging Helpline 1800-180-5522 (Toll Free) Website : www.antiragging.in, Email : info@amanmovement.org and Mobile No. 09871170303, 09818400116 (only in case of emergency)

Ragging is totally banned in this college and anyone found guilty of ragging and/or abetting ragging is liable to be punished as it is a criminal offence.

Note: All the dispute matters shall come under the court of Udaipur jurisdiction only.
Getting to KAAMCH

KAAMCH is located in Udaipur, a convenient half an hours drive from Dabok Airport (See map for instructions to get here). Gogunda is well connected by N.H.W. 27. The centre overlooks the magnificent Lakes & Palace and offers a panoramic view of the city and Aravali Hill.

Gogunda in Udaipur is at 2700 ft above sea level and is popularly known as the air conditioned city of India enjoying moderate temperature throughout the year, ranging from a maximum 34°C in summer to a minimum 14°C in winter. Gogunda is located 30 kms from Udaipur.

For more details please log on to www.kalaashramayurved.org

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Tel.: +91-294-2412930, Telefax: +91-294-2523456
Email: nupurdk@yahoo.com, kaamcudaipur@gmail.com